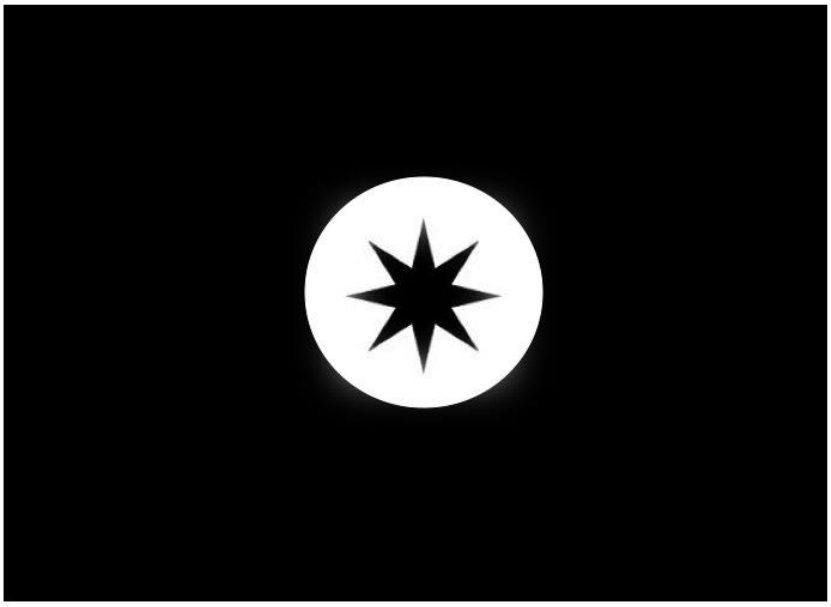
# D.O.S.



## General Summary of Protocols

## © ARNA – IPA

DOS. Manual

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# Mission Statement

The D.O.S. is a rites of passage organization for women within the jurisdiction of the Aboriginal Republic of North America and the Indigenous Political Authority. Its primary function is to teach train and instruct Aboriginal women into the traditions, cultural value systems, moral code, and arts and sciences of the Original People of the planet Earth. We aim to enhance the quality of life of all women of the human family by being advocates for and a living example of what it means to be civilized and the Mother of Civilization. Our Motto is a Nation can rise no higher than the state of its women and thus we partake in the task of removing all of the effects of colonization upon the Original Women so that we can actively engage in building our Nation and sustaining our nation in perfect harmony with our sisters our husbands and our most prized jewels our children.

# Formulas for accomplishment of Our Mission

In order to accomplish the said mission of the D.O.S. we must understand the art and science of governing oneself and the awesome power and responsibility of woman in the governing science of civilization.

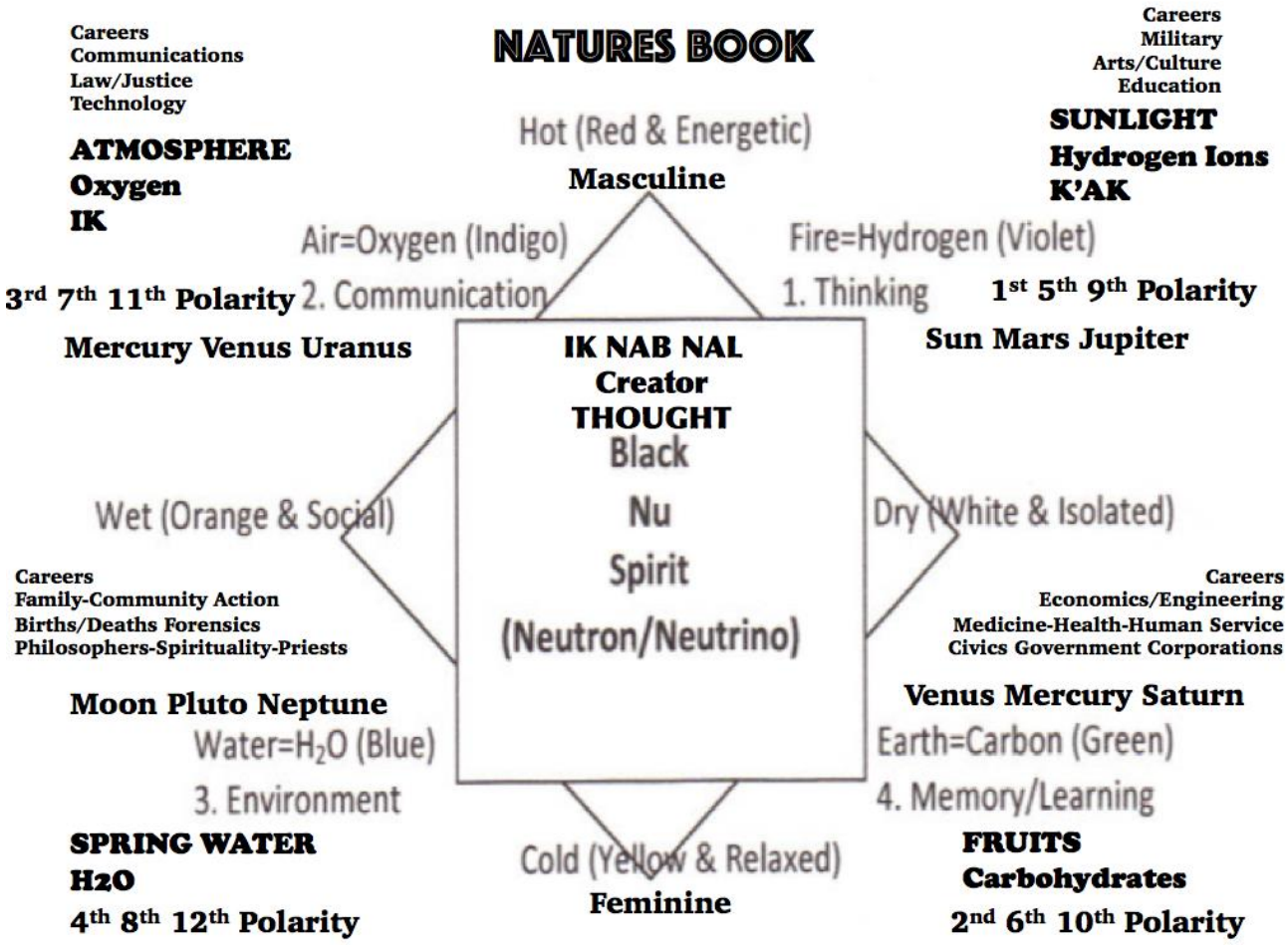
The 12 Ministries of our Nation are the bedrock for implementing the cultivation of all women and men in our society-nation. They also show us the roots of the traditions that our ancestors lost and how we are to reconfigure this traditional way of life of the Original People back into our lives.

**Life is both an Art and a Science**

The Science (Masculine) gives us the guide for the divine and absolute laws that are the foundation of our spiritual success as a people. The Art (Feminine) shows us the beauty of life and humanity and inspires us to love, nurture, and express ourselves freely within the confounds of the law.

The D.O.S. rites of passage program is made to tap into the potential of all Original Women through proper initiation into learning what womanhood is based on the Art and Science of life. We do demand by covenant & law all members avoid those things that bring disgrace upon the Original Woman and to implement those things that bring beauty success confidence and self-love in women. Simply put we are authentic in expression not fad followers or trend hoppers. And definitely NO we are not above our people. We simply understand that many of our sisters have been victimized and have never had the opportunity to discover their divinity within the proper environments and with the proper support from a True Sisterhood. This is what we provide.

# OUR SYSTEM OF NATURAL LAW




Life systems when properly based upon the principals and functions of Nature
Defense & Military
Economics & Engineering
Communications & Diplomatic relations
Community Action and Family
Arts and Culture (entertainment)
Health & Human Services
Law & Justice
Births Deaths & Forensics
Education
Civics Government and Corporations
Technology & Science
Religion & Spirituality

**DOS Positions & Functions**

**Chair of DOS**

**DOS Treasurer**

**DOS Captain**

**DOS Health Minister**

**DOS Indigenous Psychologist**

**DOS Lead Jurist**

**DOS Minister of Arts & Culture**

**DOS IT Officer**

***Requirements for all Positions:***

1) **Must be a national in good standing in ARNA & all affiliated entities.**
2) **Must have been a national for 1 year remaining in good standing throughout that time.**
3) **Must have credentials at an Accredited ARNA University.**
4) **Must have recited the preamble and general orders to officially be accepted in DOS.**
5) **Must not have capital offenses in the ARNA Jurisdiction or the jurisdiction of the United States of America.**
6) **Must be an Entrepreneur.**
7) **Cannot be negligent on Child Support.**
8) **Must complete monthly fasts and fitness workouts**

***Chair of DOS- Only Official All other positions are administrative***

**The Chair of the Sons of the Shrine is appointed by majority vote appointment of the Chief Executive (Prime Minister) & Constitutional Trust Council of ARNA.**

**Additional requirements and Duties:**

1) **Must have verified Pre-Civil War lineage in the United States of America amongst Indigenous Black Americans.**
2) **Must have credentials in Indigenous Psychology and Health Level 1 at an Accredited ARNA University.**
3) **Must be in a contracted heterosexual relationship on ARNA records.**
4) **Will Schedule and operate DOS meetings online & in person.**
5) **Power to provide local charters for DOS in Local Jurisdictions.**
6) **Appoints needed staff other than official positions.**
7) **Operates Uniform requirements for special events for DOS along with Chief Executive and Constitutional Trust Council.**
8) **Manager of payment to all other positions of the DOS along with Chief Executive and Constitutional Trust Council serving as the directors of the DOS Budget.**
9) **Manager of Grants received by the DOS from Domestic or International Sources along with Chief Executive and Constitutional Trust Council serving as the directors of the DOS Grant Funds.**
10) **Approves local event planning for grant operations for members of DOS being paid via Grants received by DOS.**

## ***DOS Treasurer***

1) **Appointed by ROP Chair.**
2) **Keeps DOS financial records and makes accessible to ROP Chair, Chair of DOS, Chief Executive of ARNA, and Constitution Trust Council.**
3) **Collects DOS Dues**
4) **Arranges payment for local event needs of DOS.**
5) **Leads fund raising for DOS.**
6) **Must have credentials at an Accredited ARNA University.**
7) **Organizer of use of Grants received by the DOS from Domestic or International Sources along with ROP Chair, Chief of DOS, Chief Executive of ARNA and Constitutional Trust Council serving as the directors of the DOS Grant Funds.**
8) **Organizes local event planning for grant operations for members of DOS being paid via Grants received by DOS.**

## ***DOS Captain***

1) **Appointed by ROP Chair.**
2) **Responsible for insuring nationals are doing monthly fasts and monthly fitness tests and reporting on nationals who do not complete these to the DOS Lead Jurist.**
3) **Responsible for implementing Indigenous Drill System.**
4) **Lead Investigator of all matters under investigation by Chair of DOS bringing back intell, reports, and data to Chair of DOS.**
5) **Primary witness testimony to ARNA NJS in all cases investigated by DOS.**
6) **Director of ARMS Training for DOS members**
7) **Director of Executive Security for DOS and establishing Security companies with assistance from DOS Lead Jurist.**

## ***DOS Health Minister***

1) **Appointed by ROP Chair.**
2) **Must have credentials in Indigenous Health Level 1 and Level 2 at an Accredited ARNA University.**
3) **Responsible with DOS captain for insuring nationals are doing monthly fasts and monthly fitness tests and reporting on nationals who do not complete these to the DOS Lead Jurist.**
4) **Responsible for public lectures & events scheduled on behalf of DOS by Chair of DOS for matters dealing with Indigenous Health along with staff.**

## ***DOS Indigenous Psychologist***

1) **Appointed by ROP Chair.**
2) **Must have credentials in Indigenous Psychology Level 1 at an Accredited ARNA University**
3) **Responsible for doing Forensic Investigations using the Tzulukin system of Indigenous Cosmology for Chair of DOS**
4) **Counsel role in declaring security levels in the advent of emergencies.**
5) **Responsible for checking the safety of events for DOS via Forensic reports**
6) **Responsible for counseling families upon requests using forensic systems of Tzulukin Psychology**

## ***DOS Lead Jurist***

1) **Appointed by ROP Chair.**
2) **Must have credentials in Indigenous Law Level 1 at an accredited ARNA University.**
3) **Takes all legal cases of DOS to ARNA NJS.**
4) **Official legal arbitrator for DOS concerning legal issues of DOS members.**

## ***DOS Minister of Arts & Culture***

1) **Appointed by ROP Chair**
2) **Responsible for coordination of all Cultural events of DOS as directed by Chair of DOS.**
3) **Responsible for an annual calendar of Indigenous Holidays working with DOS Minister of Arts & Culture.**
4) **Responsible for all events tied to grants for cultural and art edification and organizing and executing those events via direction of Chair of DOS.**
5) **Must be proficient in Arts and Cultural History of Indigenous Black Americans.**

## ***DOS IT Officer***

1) **Appointed by ROP Chair.**
2) **Must have experience with web design.**
3) **Must have proficiency in Java script and other coding modalities.**
4) **Must have proficiency in App design and maintenance.**
5) **Must have proficiency in online data security.**
6) **Will instruct in personal AI design and AI education to DOS Members**

ARNA Rites of Passage By Laws:

1. The ARNA Rites of Passage Institution and Orientation Process Is designed for the expressed purpose of Uniting Heterosexual families into our Indigenous Moral Code system for their perpetual success. We work towards the successful integrity of heterosexual families via an educational institution dedicated to a wholistic Indigenous education.
2. The ARNA Rites of Passage Institution shall be composed of a Body for Men called Sons of the Shrine and a body for Women called Daughters of the Shrine. The Shrine is defined as heterosexual Indigenous Family system of the Xi Indigenous peoples of ARNA.
3. The ARNA Laws that call for the Rites of Passage societies for SOS & DOS are:
   **Aboriginal Constitutional Amendment by Executive Decree # 3 Of (Ajaw) Amaru Namaa Taga Xi-Ali- Date Haab: 12.19.12.2.18**
   **Gregorian -12-23-2012**
   **Manzil – 28th Manzil of 13-day Periods**

   **Amendment 1.** All Aboriginal nationals of the Aboriginal Republic of North America and I.S.I.S. must complete their Nationality Process by completing a Nationality exam and Rites of Passage Orientation. The ill effects of colonization have adversely impacted Indigenous Peoples of the Americas in all areas of life. Learning the required natural law system of Indigenous Peoples is incumbent upon all nationals in order to effectively operate an Indigenous Government. Nationals will be required to complete their nationality exam learn and recite our Pre-amble and General Orders and complete the Orientation Natural Law Class/Prime Lesson Number 1 Exam of our Rites of Passage Society.

   **This amendment is supported constitutionally by the following articles of the Constitution.**
   **Article 6:** Aboriginal Natural law as expressed by the natural law system of the Constitution and all laws in pursuance thereof shall be the official state natural law system. The state shall guarantee freedom of worship for all.

   42 Laws Moral Code
   a) 19. I have not committed a transgression against my own value system
   b) 27. I have not caused Disruption of peace
   c) 29. I have not overstepped the boundaries of my rights
   42. I have not violated natural law

   This amendment is sealed by Ajaw Amaru Namaa Taga Xi-Ali- and registered with the Chief Executive in Atlan.

4. Completing entry into the Rites of Passage program requires a tribal member to memorize the ARNA Preamble and ARNA General Orders. Completion of Level 1 Rites of Passage and receiving scholarships for Reduced/Free Courses requires Memorization of Prime Lesson 1.
   Recitation of Preamble and General Orders can only occur at:
   a) An Official ARNA Summit
   b) a Local jurisdiction ARNA Meeting

c) An ARNA Monthly fitness gathering
d) An ARNA Solstice of Equinox Pow Wow (Pawah-Tuun)

5. The SOS & DOS are headed by a Chairperson who also serve as the national investigator. The Officers duty is to maintain records on who successfully enters the ARNA ROP Program, to investigate Nationals for breach of ARNA Moral Code, to make reports to the National Prosecutor, Chief Executive and ARNA NJS, to ensure gender roles are being fulfilled in all families in accordance with our Indigenous Law System, and to enhance the Moral Integrity of our Jurisdiction.
6. The Chairpersons of the ARNA Rites of Passage Program are appointed and or removed by the Constitutional Trust Council of ARNA and Chief Executive Officer of ARNA by Contract.
7. Local jurisdictions must receive a charter from the National ARNA ROP Institution to operate and will mirror the structure of the primary ARNA ROP Institution.
8. The guiding laws for the ARNA ROP Institution are: the ARNA Constitution, Moral Code Indigenous Common law system, Relationship Contracts, and ARNA Protocols instituted for nationals.
9. All Nationals must pass their Rites of Passage Exams.
10. Nationals may be removed from the ARNA ROP for breach of the ARNA Moral Code and Laws.
11. These Articles are Amendable by the ARNA ROP SOS & DOS Chairs with approval from the ARNA Constitutional Trust Council and Chief Executive.

## DOS Recitation Procedure

DOS Recitation Rights Responsibilities & Schedule ( Apart of Official Rites of Passage By Laws and DOS Manual Updates.

I. Laws & Requirements
   a. Pursuant to the ARNA Constitution and Rites of Passage Executive Decrees Statutes and By Laws of ARNA Rites of Passage all members of DOS must remember the ARNA Preamble and their General Orders
   b. DOS Members can access the Preamble from the ARNA Constitution & Protocol manual and the ARNA DOS Manual.
   c. In order to have Official Entry into DOS all ARNA Men must recite the ARNA Preamble and General Orders perfectly.
   d. After recitation DOS member will fill out their DOS Application noting they have recited with an Official of Government or delegated authority.

II. Process of Recitation
   a. Times – Sunday Morning from 9 AM EST or applicable adjusted regional times (9AM Central 9 AM Pacific) will be the official times to recite the ARNA Preamble and General Orders. Each session will only last 1 hour from (9AM -10AM). Each slot for recitation is 5 minutes. Each Sunday will have 12 slots open. Slot appointments will be made on Saturdays via the ARNA text line (2672575403). The ARNA headquarters staff will forward slot times to each branch of government responsible for that Sundays recitation. A schedule will be sent to nationals who applied. When applying to headquarters text line the national swill provide- National Name- Birth name if different- email- phone- birthdate- and MUST be in good standing and up on ARNA Dues.
   b. Facilitators of Branches of Government – Each Branch of Government will rotate Sundays for recitation with the ARNA Ministerial Congress doing two Sundays per month. The Heads of each branch will handle recitations via their zoom accounts. They will keep storage of recitations and forward them via google drive to Headquarters via headquarters email arnationals@gmail.com or chief@yamaseepawahtun.org. First Sunday is the responsibility of the Chief Executive or delegated authority. Second Sunday is ARNA NJS or delegated authority. 3rd and 4th Sunday is ARNA MC or delegated authority.

III. Officers of Government Requirement
   a. Officers of Government will have completed recitation before entry into their position and recorded such recitation via zoom and shared with headquarters via google drive at the aforementioned email addresses.
   b. All nationals who are not officers will be allowed to recite according to law and protocols.

IV. Testing of General Orders & Preamble

a. When- Testing of general orders can be done at any official ARNA event on the spot.
b. What Test Entail – Only Officials can test other officials and only Officials can test nationals. A National or official can only be tested with 1 general order per event or 1 preamble per event.
c. Punitive Costs for Breach of Covenant – Each DOS member who fails to recite properly owes 50 push-ups or 50 Body Squats straight and a 20$ fine per incident of not properly reciting general orders. 20$ will go to the DOS treasury and be accounted for on requisition forms and funds are ONLY for Official DOS use.

## GENERAL PRINCIPLES OF MORAL CONDUCT

The Aboriginal Republic of North America asks all Nationals to strive to carry the moral conduct needed to establish order and justice for our People. With this in mind we place the 42 declarations of Law (MA'A[1]) into this DOS Manual from our Constitution as a Moral Code for all Nationals. The word Ma'a means the Law of Manifestation and is THE law of the universe meaning that every cause produces an effect thus the law of the Creator is Perfect and NEVER unjust. The weighing of the scales of life and how they move is ALL based on our actions and NOTHING else. Maa, then is that which is right, truth, justice, harmony, and reciprocity and whether it works in our best interests is SOLELY based on our behavior and level of a knowledge of self. Ma'at is the Outcome of the laws of Maa. The Moral Code below simply entails the laws that create a moral people, community, and Nation. This is the only true Sovereignty, the making and maintenance of Peace. The 42 Laws of Ma'a were first inscribed by Aboriginals into the Papyrus of Ani in the 18th Dynasty of Ta-Mry during the rule of our Aboriginal forefathers and foremothers. The Ancient Aboriginals of Ta-Mry (so called Ancient Egypt) who are spread throughout the Earth are the founders of civilization after the great earth cataclysms. These principles do not conflict with the religious and spiritual rights of any Nationals, group, or community and are placed in this Constitution to create a unified foundation for moral discipline and order within this Rites of Passage Society.

**42 Law declarations**
**A MORAL Paradigm of Guidance**

**The adherent is instructed to read the statements in the Morning (at Sunrise) as I will not and if the actions during the day are balanced they can read the statement, as I have not at Sunset.**

1. I will not/have not done violence
2. I will not/have not Stolen
3. I will not/have not done unlawful killing nor Harm
4. I will not/have not stolen food
5. I will not/have not swindled Offerings/Donations
6. I will not/have not acted deceitfully
7. I will not/have not told lies
8. I will not/have not wasted food
9. I will not/have not caused anyone or anything unjust pain
10. I will not/have not closed my ears to the truth
11. I will not/have not committed adultery
12. I will not/have not caused anyone grief by way of injustice.
13. I will not/have not committed fornication nor lain with others of my same sex
14. I will not/have not engaged in unlawful degrading speech
15. I will not/ have not laid waste to the ploughed land
16. I will not/have not stolen anyone's land
17. I will not/have not been an eavesdropper/gossiper

[1] Ma'at is a Neter [Ancestral Energy- Force] of our Ancestors. A Neter is a Spiritual Force. Culturally speaking it represents Law, Truth, order, justice, and reciprocity.

18. I will not/have not falsely accused anyone
19. I will not/have not committed a transgression against my own value system
20. I will not/have not seduced anyone's wife/ husband
21. I will not/have not polluted myself
22. I will not/have not terrorized anyone
23. I will not/ have not polluted the earth
24. I will not/ have not acted without self control
25. I will not/ have not cursed the Creator
26. I will not/ have not caused unjust grief to others
27. I will not/ have not caused Disruption of peace
28. I will not/ have not acted hastily or without reason and thought
29. I will not/ have not overstepped the boundaries of my rights
30. I will not/ have not unlawfully exaggerated my words when speaking
31. I will not/ have not worked injustice
32. I will not/ have not used unjust thoughts words nor deeds
33. I will not/ have not polluted the water
34. I will not/ have not spoken angrily nor arrogantly without purpose
35. I will not/ have not unjustly cursed anyone in thoughts, words and deeds
36. I will not/ have not unlawfully placed myself on a pedestal
37. I will not/ have not spoken scornfully in an unjust manner
38. I will not/ have not stolen from nor disrespected the deceased
39. I will not/ have not unlawfully taken food from a child
40. I will not/ have not acted with insolence by way of injustice
41. I will not/ have not unjustly slaughtered animals
42. I will not/ have not violated natural law

THE ABOVE LAWS ARE EXCLUSIVELY THE HISTORICAL INTERPRETATION OF ARNA & ARE ONLY SUBJECT TO INTERPRETATION BY ARNA DEPARTMENTS OR COURTS

# Memorizing the Preamble

*We the people of the Aboriginal Republic of North America, asserting our Natural Aboriginal Rights as the oldest recorded Aboriginal Indigenous peoples of the Americas, consisting of an Aboriginal Union of Indigenous Peoples living in accord with Natural Law [The Law of Our Ancestors] do hereby recognize all Nationals of the Aboriginal Republic of North America as Unified Community, establish our Divine Right to self-rule, a common defense of our Nation, a complete unified will for progress and prosperity by and for Our People, establishing justice by way of natural law and equality, and complete autonomy as a Nation.*

# The 12 Ministries

***Defense and Intelligence***

1) Self Defense Classes

2) General Orders

3) Being Watchful of our Behaviors as Mothers, Sisters, Daughters

***Self Defense Classes*** will be provided to Brothers by

S.O.S. Members and or Aboriginal Guard

Sisters will learn – How to protect and secure meetings

a) Thorough search procedures

b) Holding Post and examining audiences

c) Coordinating posts and security teams

d) Clearances for firearms and training

e) Martial Arts Defense and Offense Training

f) Emergency preparedness Training

## General Orders

Protection and the ability to defend oneself and family is the first law of nature (Self Preservation). In DOS our behaviors and alertness and most essentially our preparedness is what allows us to protect ourselves. In order to accomplish full protection we request all DOS members to recite and remember our General Orders so that we have a synchronized set of values amongst the brotherhood

1) To take charge of this post and all ARNA Property in view

2) To walk my post in a perfect manner keeping always on the alert

3) To report all violations of orders I am instructed to enforce

4) To report all calls from posts more distant from headquasrters than my own

5) To quit my post only when properly relieved

6) To receive obey and pass on to the sentinel who relieves me all orders from the commanding officer, officer of the day and non-commissioned officer of the guard only

7) To talk to no one except in the line of duty

8) In case of disorder sound the alarm Allah-U Akbar

9) To allow no one to commit a nuisance on or near my post

10) In any cases not covered by instruction call the guard

11) To address all officers and standards not cased

12) To be especially watchful at night and during the time of meetings

***Being Watchful of Our Behaviors***

## Dress

All Original women who practice righteousness civilization and proper conduct as women should avoid all ways of the colonizers that disrupt our art and science of life. With that being said most of us take on the dress of the colonizers and often it is gay men at the head of deciding what most people in America & the world call standard dress. We must avoid this and bring back the magnetic attraction of righteous women. Real Men are attracted to righteous conduct and appearance in women and if you are not married and want to attract a real man into your circumference then your appearance has everything to do with attracting the right man, teaching your daughters into your ancestral power as women and ultimately and most importantly empowering you

D.O.S. Dress Rules:

1.) Modesty is the theme here. Original Women do not wear skirts above the knee, pants (Except During Exercise, physical work, or underneath clothing other rare occasions by necessity) extra tight pants, shirts that reveal our bosoms, (Chest areas). We do not wear high heal shoes except those that do not cause injury to our feet by being excessively

high, weaves (Braids exception), and or hair that is not our own, nor do we get perms, dye our hair (except with natural dyes), wear fake eyelashes, wear non Indigenous makeup, tongue piercing rings or any other piercing with rings besides the ears. We do not wear clothing that exposes our bosoms (breasts). No public arguing and fighting with men or women except fighting in self defense. Remember to keep decency and civilized behavior as THE standard and never allow emotions to be masters as they only serve functionally as servants.

2.) Our Dress is natural and beautiful. All women should get a Sewing Machine and take part in our sewing classes where we teach how to make clothes. When we become apart of the daughters of the shrine DOS we will have uniforms for some classes/meetings and events.
3.) As often as possible Coordinate color frequencies with days
    a) Sun - Sunday – Bright colors yellows with whites oranges with whites bright pastels with white
    b) Moon- Monday – White, silver, pastel grays
    c) Mars/Pluto - Tuesday – Reds, maroons with appropriate mixes
    d) Mercury - Wednesday – Yellow Blue white
    e) Jupiter/Neptune - Thursday – Purple Indigos deep pastels
    f) Venus - Friday – Green White Earth Colors
    g) Saturn/Uranus - Saturday Black and White Violets

## Economics and Engineering

All Men in the society should strive to become aware of the financial opportunities in the ARNA/IPA Community and in their local community

**Economic Opportunities in ARNA**

1) Financial Recovery – Individual and Business portfolio Clearance
2) Business set –up and Tax Exemption Implementation
3) Health Masters- Aboriginal Doctor Certification
4) Law Masters Aboriginal Jurist Certification
5) Cosmology Certification
6) Aboriginal Global Media Positions
7) ARNA Information and Media Distribution
8) Investments

## Communications and Diplomacy

All DOS Members should be advocates of the unity of all Original People and should use the ARNA/IPA example of that unity. Be diligent at understanding the demographics of your local communities

1) Set up an Organization Booklist listing all of the Men's groups associations, organizations, radio shows TV shows, etc… in your local community
2) Insure all DOS members have access to the contacts for these entities and reach out to these entities for resource sharing in order to build links in the society
3) Once a Month Do a Show on Aboriginal Media dedicated to Men
4) Use the DOS website to promote the DOS organization

## Community Action and Family

DOS as a community organization should work to implement cultural events for the family and take part in educating communities about Nationality and Birthrights as Indigenous Peoples.

DOS along with DOS will administer at least 2 events annually promoting community action and Strong Families including, Annual World Indigenous Conference (Every August), Ramadan Winter Solstice Celebration (1 Month Abstaining Studying Heritage of the Moors and End of the Month Ramadan Festival December) Winter Solstice Celebration, Vernal Equinox and Summer Solstice Arts and Culture Day

## Arts and Culture

DOS promotes the participation of Children in Arts and Culture as an opportunity to stimulate interest of the youth in Indigenous Culture through

1) Production of Indigenous Literature for Children By the DOS in conjunction with DOS
2) Dance and Drumming celebrations for Children
3) Talent Exhibitions, Hip Hop Spoken Word, Musical Instruments, Singing, Athletic events for children and adults, Painting,
4) Collecting Heritage about Aboriginal Men

## Health and Human Service

ALL DOS members should take the Nations course on Food science

Learning how to prepare living foods will enhance each Man's home vibration and environment as the woman is the original chemist from the kitchen and the man is the support and guide for his woman. If the kitchen is her laboratory in which she passes her vibration of love to her family then she should feel secure that he can assist and also carry out the duties for the family.

Objectives

1) Produce a manual of Nutrition for each member
2) Selected wives of DOS members will provide a dish at each meeting
3) THE DOS will be responsible paying the DOS to cater all ARNA events meetings etc.
4) Upon Opening of ARNA/ARNA headquarters Building the DOS will start an Organization business café serving Aboriginal food to all staff and the DOS will financially support this venture

**Aboriginal Bio-Cosmology Course**

All DOS members who are in good standing in the society and the organization and have been members for at least 6 months get a discount on the Aboriginal Bio-Cosmology Course

Cosmology Course

All DOS members who are in good standing and complete the preliminary all requirements for the aboriginal rites of passage can take the Level -1 Cosmology Course for the reduced rate.

## Law and Justice

All DOS members will be familiar with the ARNA Constitution -See Declaration of rights for Indigenous Peoples

And the Constitution for the Aboriginal Republic of North America as well as the ARNA Protocol Manual

ALL DOS members who are in good standing in the society and the organization and have been members for at least 6 months get a 50% discount on the Aboriginal Jurist Certification

## Births and Deaths

The DOS is the arm of the society that has developed our Aboriginal Birth Specialists (Midwives) and Dullah Certification. Our aim is to teach and train Indigenous women in natural childbirth in order to protect the sacredness of childbirth. The Mother ,Child, and Father deserve a safe loving environment for this great event of manifestation. Men are to take these courses with their wives in order to be fully prepared for childbirth.

In order to insure the integrity and privacy of women no Man should have to expose her sacredness to any other man besides her husband. With this sacred understanding in mind Men along with their wives should be the primary advocators of natural childbirth in well-guarded and sacred environments of peace relaxation and security. The modality of the birth processes used by the colonizer creates stressful environments, embarrassment, and an inability for a woman to relax around loved ones in the delivery of her children. Men have the duty to assist in providing and securing this environment.

### DOS Birth Specialists

DOS members may take the Aboriginal Birth Specialist Certification Classes in order to become specialized in the various techniques implemented to insure safe delivery of the child and proper protection of the mother through proper training. DOS members will also take this course with their wives.

### The Legal Side of Birth

As Aboriginals we use Affidavits of Birth and Baptismal Records instead of corporate birth Certificate Bonds

All DOS members will be taught by Jurists amongst the group how to secure the identity of their children when born through proper Indigenous recording Processes

ARNA has sparked a revolution with at home births among the Original people and we want to continue to promote this sacred science through proper guidance knowledge and classes that provide the necessary knowledge to bring our children into the world.

### Deaths

In Aboriginal Sciences death is transition back to the realm of the ancestors. In order to insure proper transition DOS will teach burial procedures to all members which includes:

Proper meditation before handling the body of a deceased person

How to clean and oil the body

How to wrap the body

Prayers invoked over the deceased

Legal Recoding of a Certificate of Deaths and Rights of Sepulcher will be handled by Aboriginal Jurists/Law Masters amongst DOS members

## Education and Philosophy

Our Ministry of Education has embarked upon the goal of completing our 36-week curriculum for students ages 3-17.
We are operating an online Indigenous Curriculum for all Nationals of ARNA through our Aboriginal University-Academy of Universal Science for Indigenous Peoples.
This program will be available for all DOS members at a discount rate.
DOS members may also become instructors once they take the proper Teachers Certification.

## Civics and Management

The Civic Structure of the DOS will consist of the Following
DOS Chairman and National Investigator – manages DOS rites of passage society
Assistant Chair – Records keeper for DOS
Volunteers for Ministries and Projects as elected by quorum

## Science and Technology

All DOS Members will partake in classes that teach the earth sciences, home food gardening and agriculture and home technologies that provide safety, resourcefulness of energy and economics, and advancement of civilization

## Cosmology and Spirituality

All DOS members will become learned in the common spiritual systems of Indigenous Peoples globally. By Spiritual Systems we mean the essence of being a whole people. Cosmology is essentially a study of ones position in the Universe, and as the fathers of civilization it is our responsibility to understand the Cosmic Role of the Father and implement it for our Nation. To do so we must be wise to our ancient systems of study while at the same time divorcing ourselves from the filth of the distortions colonizers have placed on Indigenous Life Systems. We set aside time to study language tradition, culture, Astro-Studies, Ancient Bio-Health Systems, Law and family systems, proper economic systems that are balanced in their ability to provide resourcefulness to all aboriginals. The Course on Cosmology Level 1 is Free for all members who memorize their Prime Lessons.

MEMBERSHIP- Membership in DOS is subject to ARNA review in the realms of genetic lineage, background check, marriage status, ability to recite Prime Lesson 1 and Aboriginal Mathematics. The DOS Manual is an Extension of ARNA Protocol laws.

**DETAILS ABOUT ARNA**

# ARNA

The acronym ARNA stands for the Aboriginal Republic Of North America operating in conjunction with The Indigenous Political Authority.

The Aboriginal Republic Of North America is an Indigenous Government that serves the first nation Indigenous Peoples of North America. The Aboriginal Nationals of the Aboriginal Republic of North America ARE the Indigenous Government in North America carrying out the national and International political objectives of our government (XI Amaru Tribal Government). A.R.N.A is composed of an Aboriginal Government specifically on the continent of North America (8 Aboriginal Regions) that comprise our Indigenous Government. All of the 8 Regions comprise the original jus soli klans/tribes that are the oldest Indigenous peoples on the North American Continent. This fact is based on a prolonged study of ARNA anthropologists studying the ancient epigraphy, glyphs, oral traditions, genetics and and cultures of the Aboriginal peoples of Ancient North America.

**Aboriginal Republic of North America**

Region 1 Northeast – [Wabanaki] Aboriginal Region

Region 2 East – Sharakhi Aboriginal Region

Region 3 Southeast – Yamasee Aboriginal Region

Region 4 Central – Shaykakhu Aboriginal Region

Region 5 Midwest – Ia'au Aboriginal Region

Region 6 South – Chatau Aboriginal Region

Region 7 West – Anasazi Aboriginal Region

Region 8 Far West– Khalifa Aboriginal Region

**FORMAL Recognition as an Aboriginal Nation**

There is no birth date for the Aboriginal People. We have been here on this planet for eons of time. Our governments have existed for eons of time. The invasion colonization and expansion of non-aboriginal people brought about the slow decay of the governmental infrastructures of Aboriginal Nations. We consider these acts, which cause the loss of the political status of Indigenous Peoples a holocaust carried out by genocide and denationalization. The 20th Century brought about a change in the colonization phase as many Aboriginal Nations began to reclaim their Political Autonomy. As Aboriginal Peoples and specifically as Aboriginals (Xi-Amaru) we have the oldest record of participating in Nation State Governments as Aboriginal Peoples in this geographic area.

The Plebiscite of the Aboriginal Republic Of North America ARNA was formally recognized by the United States Department of State on March 6th 2006. We received the formal witnessing signature of the Secretary of State Condoleezza Rice [Executive Branch] and the witnessing seal of the United States federal Government [form 06013144-1] based on Article 4 [Authentication] & Article 6 [Supremacy Clause] of the United States Constitution, both Articles being based on International Law in full accordance with CFR 22 131.1 & 131.2 and in accordance with USC 4 Section 42.

On January 12th 2006 the Commonwealth of Pennsylvania formally recognized our plebiscite with the witnessing signature of the Secretary of State Pedro A. Cortes [Executive Branch] and the witnessing seal of the Commonwealth of Pennsylvania [form 200601853].

On December 29th 2005 Philadelphia County (Shaykhamaxum – one ancient seat of our Nation) formally recognized our plebiscite with the witnessing signature of Prothonotary Stanley J. Chmielewski and the witnessing seal of Philadelphia County [form 96-07025], along with official witness made by Patricia Franklin witnessing the seal and signature of Chief Executive Minister Amaru Namaa Taga Xi-Ali also known as Dr. Abdul-Ali Muhammad.

By the above noticing actions, the plebiscite for returning the political identity of Indigenous Nationals of the Aboriginal Republic Of North America and the Aboriginal Republic of North America became formally recognized [by all levels of government in respect to the United States] from their historical headquarters Shaykamaxum now called Philadelphia County and the headquarters for an International Aboriginal Association of Indigenous People was formally established by our actions of reforming our Indigenous governmental system.

AMENDMENT: In all prior Protocol Manuals, documents, and other instruments of our nation, the use of the term “International Indigenous Society & Internal Society of Indigenous Sovereigns has herein been amended to

“Indigenous Political Authority”.

# FURTHER INTERNATIONAL RECOGNITION

The Aboriginal Republic Of North America is providing an opportunity for all Aboriginal Peoples of the North American continent to be at the forefront of the World Indigenous Movement. We have officially recorded our Constitution with DOCIP which is the Indigenous Peoples' Center for Documentation, Research and Information in Geneva Switzerland. As of 2010 and 2011 with our Aboriginal Summit the International Political Authority has provided an opportunity for all Aboriginal Indigenous Peoples who have come under the colonial corporate control of non-aboriginal people to declare their Interdependence in an Indigenous Government and International Association that is for all Indigenous Peoples. THE SUN IS TRULY RISING FROM THE WEST!

# REGIONAL JURISDICTIONS

***Northeast Region#1 Samal Shariq -Abannaki***

**Corporate Jurisdictions – States of: Maine Inc., New Hampshire Inc., Massachusetts Inc., Rhode Island Inc., Vermont Inc., New York Inc., Connecticut Inc., Pennsylvania Inc., New Jersey Inc., Delaware Inc.**

***East Region#2***

**Corporate Jurisdictions – States of Maryland Inc., Virginia Inc., West Virginia Inc., North Carolina Inc.**

***Southeast Region#3***

**Corporate Jurisdictions: States of – South Carolina Inc., Georgia Inc., Florida Inc., Alabama Inc., Mississippi Inc., Louisiana Inc.**

***Midwest Region#4***

**Corporate Jurisdictions – States of – Kansas Inc., Nebraska Inc., Colorado Inc., South Dakota Inc., North Dakota Inc., Wyoming Inc., Montana Inc.**

***Central Region #5***

**Corporate Jurisdictions: States of – Tennessee Inc., Ohio Inc., Kentucky Inc., Michigan Inc., Indiana Inc, Wisconsin Inc., Illinois Inc., Missouri Inc., Iowa Inc., Minnesota Inc.,**

***Southern Region #6***

**Corporate Jurisdiction – States of - Texas Inc., Arkansas Inc., Oklahoma Inc.,**

***West/Northwest Region #7& 8***

**Corporate Jurisdictions – States of – New Mexico Inc., California Inc., Arizona Inc., Utah Inc., Nevada Inc., Idaho Inc., Oregon Inc., Washington Inc.**

# INSULAR POSSESIONS-US FEDERAL ENCLAVES

| STATE NAME | Incorporation DATE/ORDER | PRE-STATEHOOD NOTES |
|---|---|---|
| **Delaware** | Dec. 7, 1787<br>1 st | The first of the original 13 colonies. |
| **Pennsylvania** | Dec. 12, 1787<br>2 nd | The second of the original 13 colonies. |
| **New Jersey** | Dec. 18, 1787<br>3 rd | The third of the original 13 colonies. |
| **Georgia** | Jan. 2, 1788<br>4 th | The fourth of the original 13 colonies |
| **Connecticut** | Jan. 9, 1788<br>5 th | The fifth of the original 13 colonies. |
| **Massachusetts** | Feb. 6, 1788<br>6 th | The sixth of the original 13 colonies |
| **Maryland** | April 28, 1788<br>7 th | The seventh of the original 13 colonies. |
| **South Carolina** | May 23, 1788<br>8 th | The eighth of the original 13 colonies. |
| **New Hampshire** | June 21, 1788<br>9 th | The ninth of the original 13 colonies |
| **Virginia** | June 25, 1788<br>10 th | The 10th of the original 13 colonies. |
| **New York** | July 26, 1788<br>11 th | The 11th of the original 13 colonies. |
| **North Carolina** | Nov. 21, 1789<br>12 th | The 12th of the original 13 colonies. |
| **Rhode Island** | May 29, 1790<br>13 th | The 13th of the original 13 colonies. |
| **Vermont** | March 4, 1791<br>14 th | Until statehood, had been a region claimed by both New York and New Hampshire |
| **Kentucky** | June 1, 1792<br>15 th | Never a territory, it was part of Virginia until statehood. |
| **Tennessee** | June 1, 1796<br>16 th | Was Southwest Territory before statehood. |

| | | |
|---|---|---|
| **Ohio** | March 1, 1803<br>17 th | Was part of the Northwest Territory until statehood. |
| **Louisiana** | April 30, 1812<br>18 th | With certain boundary changes, had been the Territory of Orleans. |
| **Indiana** | Dec. 11, 1816<br>19 th | There was a residue of Indiana Territory that continued to exist under that name until Dec. 3, 1818, when it was attached to Michigan Territory. |
| **Mississippi** | Dec. 10, 1817<br>20 th | Territory by Act of April 7, 1798, effective May 7, 1798. |
| **Illinois** | Dec. 3, 1818<br>21 st | . |
| **Alabama** | Dec. 14, 1819<br>22 nd | Territory by Act of March 3, 1817, effective Aug. 15, 1817. |
| **Maine** | March 15, 1820<br>23 rd | What is now the state of Maine was, before statehood, called the District of Maine and belonged to Massachusetts. |
| **Missouri** | Aug. 10, 1821<br>24 th | The state was much smaller than the territory. The area to the west and northwest of the state, which had been in the territory, was commonly known as the "Missouri Country" until May 30, 1854, and certain of the post offices in this area show a Missouri abbreviation in the postmark. |
| **Arkansas** | June 15, 1836<br>25 th | The territory was larger than the state. After statehood the leftover area to the west had post offices that continued for some years to use an Arkansas abbreviation in the postmarks, although they were really in the "Indian Country." |
| **Michigan** | Jan. 26., 1837<br>26 th | . |
| **Florida** | March 3, 1845<br>27 th | . |
| **Texas** | Dec. 29, 1845<br>28 th | Was an independent republic before statehood. |
| **Iowa** | Dec. 28, 1846<br>29 th | . |
| **Wisconsin** | May 29, 1848<br>30 th | The state is smaller than the territory and the leftover area continued to be called the Territory of Wisconsin until March 3, 1849. |
| **California** | Sept. 9, 1850<br>31 st | Ceded by Mexico by the Treaty of Guadalupe-Hidalgo, concluded Feb. 2, 1848, and proclaimed July 4, 1848. From then until statehood, California had a military government until Dec. 20, 1849, and then a local civil government. It never had a territorial form of government. |
| **Minnesota** | May 11, 1858<br>32 nd | . |

| | | |
|---|---|---|
| **Oregon** | Feb. 14, 1859<br>33 rd | . |
| **Kansas** | Jan. 29, 1861<br>34 th | . |
| **West Virginia** | June 20, 1863<br>35 th | Was part of Virginia until statehood. |
| **Nevada** | Oct. 31, 1864<br>36 th | . |
| **Nebraska** | March 1, 1867<br>37 th | . |
| **Colorado** | Aug. 1, 1876<br>38 th | . |
| **North Dakota** | Nov. 2, 1889<br>39 th or 40 th | Was part of Dakota Territory before statehood. Admitted on same day as South Dakota |
| **South Dakota** | Nov. 2, 1889<br>39 th or 40 th | Was part of Dakota Territory before statehood. Admitted on same day as North Dakota |
| **Montana** | Nov. 8, 1889<br>41 st | . |
| **Washington** | Nov. 11, 1889<br>42 nd | . |
| **Idaho** | July 3, 1890<br>43 rd | . |
| **Wyoming** | July 10, 1890<br>44 th | . |
| **Utah** | Jan. 4, 1896<br>45 th | . |
| **Oklahoma** | Nov. 16, 1907<br>46 th | The state was formed from Oklahoma Territory and Indian Territory. |
| **New Mexico** | Jan. 6, 1912<br>47th | . |
| **Arizona** | Feb. 14, 1912<br>48 th | This region was sometimes called Arizona before 1863, although it was still in the Territory of New Mexico. |
| **Alaska** | Jan. 3, 1959<br>49 th | A district from Oct. 18, 1867, until it became an organized territory Aug. 24, 1912. |
| **Hawaii** | Aug. 21, 1959<br>50 th | The territorial date Aug. 12, 1898 is that of the formal transfer to the United States, with Sanford B. Dole as first Governor. |

# The Aboriginal People Nationality

- We are Aboriginal Americans (Xi). Our descendants are the Oldest Americans then called the Xi People. Historians mistakenly call us The Olmecs/Mayans. We are the pyramid and mound building civilization of the Western Hemisphere. Our current work is to reinstitute Indigenous Government for those who have lost their nationality through genocide and denationalization

## Our Original Nationality

The Aboriginal Indigenous Peoples of North America are the Ancient 'people' or Xi. After Great cataclysmic destructions took place over various periods the land masses separated into the seven continents we have today our Ancient Aboriginal Indigenous Ancestors migrated to safe locations throughout the Americas and Africa on the planet after these great destructions took place. Those ancient empires are called Xi misnomered Zealandia, Lemuuria, Olmec, and Atlan or Atlantis. The oldest empire of the east since those ancient empires distributed its knowledge is the Empire of Tawi also called Taa Mry. We sometimes refer to those jurisdictions as Nubia, Egypt, Ethiopia, and sometimes Ancient Africa. Taa Mry is the name we will find in variation in some of the oldest glyphs in the east and west.

# The Creators Nation-Aboriginal Peoples

Our Indigenous records tell us who or what the Creator (God) is and developed an entire cultural system around that power (Intelligence). When studied we can see that the system is designed according to the terms of Indigenous Astro-physics and mathematics. According to our ancestors the Creator (God) IK Nab Nal (Black Water Place) is the cosmological state that the first being manifested from. The Creator is one who by nature does NOT experience entropy and thus remains infinite and holds the secrets of order manifestation and wholeness within the cosmology of our system. To be successful we are to use these principles from nature in governance. Based on the general laws of Indigenous culture expressed as an ancient astrophysics this then says that this Creator (God) must be Black (IK) to cover the full wavelengths of the electromagnetic spectrum (Allowing no escape of radiation waves) and must be infinite in its capacity to contain all other mass, energy, and temperature. We called the origins Mih and equated it to the shell of an (ahk) Turtle. Mih means zero, the origin in mathematics.

Throughout periods we used Indigenous Spirituality (Divination) as a means for preserving this knowledge wisdom and as a means for comprehending addressing all situations in life. It is still with us in the Tzulu k'in system that we use today in ARNA and the Xi-Amaru Klan. We Have an entire department that studies these traditions within the ARNA Department of Psychology and the Ministry of Cosmology & Spirituality.

**THE IPA- Plebiscite- & Tribal Government**

# What Is the Indigenous Political Authority?

The Indigenous Political Authority is an International Indigenous organization and indigenous Human Rights Institute that works to assist the A.R.N.A. at implementing the objectives of the Indigenous Peoples and other governing bodies and organizations working agendas of freedom for Aboriginal and non-aboriginal peoples.

We understand that we must INTERFACE with other groups and nations of people. The Indigenous Political Authority is here to do that work.

All nationals of ARNA not in conformity with the standards duties and responsibilities of the ARNA can be demoted to the IPA by the Chief or a Jural Society or national Court. A Demotion by the chief is appealable to the National Jural Society or Aboriginal High Court or Arbitration body assembled for that purpose

Here are a few political objectives that We see as important to Aboriginal Peoples:

**1) All Aboriginal Indigenous Peoples and Nations have a right to Autonomous Governments operated and ran by Aboriginal Peoples and dual nationality within the States that they have a jus soli right in.**

**2) All Aboriginal Peoples have a right to live according to their ancient cultural and law paradigms as long as they respect, honor, and maintain peaceful relationships with other Nations and Nation States.**

**3) All Aboriginal Peoples and Nations have a right to proper lawful use of the lands that have been colonized by Corporate Nation State governments including the right to retain the Aboriginal Place names of areas and jurisdictions and the Protection of all property and property held in title by Government instrumentalities whether it be Intellectual or Physical Property and a right to reclaim lands that have been unlawfully taken via proper procedures at law.**

**4) All Aboriginal Peoples have a right to voluntarily choose to be nationals of Nation States they have jus soli rights with or to not be nationals of Nation States via their own elective right.**

**5) All Aboriginal Peoples and Nations have a right to protect their Spiritual, Cultural, Economic, Health & Medicine, Educational, and Governmental Institutions from Corporate Nation States and the influence of the operation of Corporate Nation States**

**International Laws that support these active agenda items of Indigenous Peoples**

**ARNA Constitution & treaties**

**United Nations Universal Declaration of Human Rights**

**United Nations 60-147 – Right to Reparation and Remedy for Victims of Human Rights abuses**

**UN – 61-295 Declaration of the Rights of Indigenous Peoples**

**Organization of American States – Declaration of the Rights of Indigenous Peoples**

# National Plebiscite Activity

The National Plebiscite operation, education, and implementation is the foundational aspect of the work of the Indigenous Political Authority. The Purpose of the Plebiscite is to Properly proclaim the Nationality of as many Indigenous Nationals of ARNA as possible in order to do the work of Implementing the political autonomy of Indigenous Peoples and thus have a great right and responsibility to bring solutions to the problems that our people face. In order to do this our people must be reoriented to exactly who they are by nature and politically.

**The objectives of the National Plebiscite are:**

To teach and educate Aboriginal Peoples, who do not know that they are Aboriginal, the historical documented facts that prove that they are aboriginal through various means including genealogical searches done by ARNA anthropologists and researchers.

To teach Aboriginal Peoples who have learned that they are Aboriginal the process and procedure that they must go through in order to ***procedurally*** proclaim their nationality

To get all Nationals to participate in our University, the **Aboriginal University** in order to learn the profound levels of information that our Ministers have in the 12 Ministerial Councils and Departments so that they can choose which Ministry that they would like to participate in for the functioning of the Nation and sharing their Indigenous gifts talents and purpose with their nation.

## Political Questions of the National Plebiscite

1) Are the Indigenous people who have been misnamed Negroes and African-Americans, properly politically termed Aboriginal Americans, (Xi-Amaru), the first and true aboriginal Indigenous Peoples of the Americas?

2) Secondly do the Aboriginal and Indigenous Peoples of the Americas have a natural right and political right to an autonomous nation or nations – nation states?

## Aboriginal Nationality & Governments

The Sciences of Aboriginal Peoples are resurfacing at a great pace. The Peoples of the Planet earth are returning to 'Natural' methods of life processes and technology. The Aboriginal Paradigm is the New Gross Domestic product for Indigenous peoples. As Aboriginal Peoples NOONE is more suited to bring about the Resurrection of Aboriginal Sciences and Governing Principles than Aboriginal Peoples themselves.

# What is an Aboriginal Government?

An Aboriginal Government is a Government that operates off of Natural Law Principles and therefore it is a Government of Peace that maintains peace, justice, and truth. There is no homelessness in an Aboriginal Government. There is no poverty in an Aboriginal Government. There is no famine in an Aboriginal Government because our number one principle is sharing. There is no crime in an Aboriginal Government, that is sustainable influence, because of our natural law system. There is no abuse in an Aboriginal Government that can sustain itself. We remove it immediately. We have to move towards these natural law states of existence in order to produce a healthy society. There are no non-aboriginal peoples operating in Representative Capacity or national capacity in an Aboriginal Government. There is Divine Order in Aboriginal Governments. There is a proper peaceful relationship between man and woman in an Aboriginal government. A Healthy Family is the root and axis of the Aboriginal Government. The 1st Book of the Creator (Nature) ARNA are the root of a successful National, a successful family, and a successful Nation.

Aboriginal Governments Must have:

- A Historical knowledge of their existence as a Nation including their language, systems of law, cultural practices, what caused their decline
- National Government with functional Councils and Departments
- A Constitution
- A Security Force
- A Landmass that they are Indigenous To
- A System of Laws that is Absolute in Character
- Gross Domestic Products
- Aboriginal Courts

**Summary**

The DOS is again thankful to the participation of all of its members and may we work together as the Original Father of Civilization to bring a renaissance of the culture of Indigenous Peoples for the upliftment of humanity through the principle of Fatherhood

Contacts for ARNA

www.theriteportal.org

www.aboriginalvillageproject.org

www.arnagovernment.org

www.aboriginalmedicaassociation.com

www.aboriginaluniversity.com

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